

NOVEMBER, 1895

The American Missionary

Wells, Fargo & Co. N.Y.

VOL. XLIX

No. 11

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NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Bible House, Ninth St. and Fourth Ave., New York.

Price, 50 Cents a Year in advance.

Entered at the Post Office at New York, N. Y., as second-class mail matter

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"I GIVE AND BEQUEATH the sum of —— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

THE AMERICAN MISSIONARY

VOL. XLIX.

NOVEMBER, 1895.

NO. II.

FINANCES AT THE CLOSE OF THE YEAR.

A full statement on the subject is given in the General Survey published in this number of *THE MISSIONARY*, and to that we invite the careful attention of the reader. Suffice it to say here that the debt balance at the close of the fiscal year is \$96,147.81, which is \$5,003.85 less than at the close of the previous month. We enter upon the new year with this large indebtedness yet with the cheering fact that this reduction was made during the last month and with the hope that this may be an augury of a continued decrease till the "least and last remains" of it may be gone. We believe that it will be the privilege and the pleasure of our constituents to realize this hope.

THE YEAR OF JUBILEE.

The year of jubilee has come to the American Missionary Association. It was formed September 3, 1846, and since that time "seven Sabbaths of years" or "seven times seven years" have passed and the fiftieth year has come to it—that glorious year when all bondmen are set free and all debts are canceled. The Association was formed to plead for the bondmen in this land, and has lived to see the fetters fall from their bodies, and it began its great endeavor to set them free from the thralldom of ignorance and vice—a toilsome yet joyous work.

But now the Association is itself in bondage—the bondage of debt. We lift up our hands and hearts to God that he will inspire his people to bring a glad release to us in this jubilee year. We need to have our hands set free that we may stretch them out in more effective service in the uplifting of Christ's poor who so greatly need our help. For their sakes and for His sake we ask for the jubilee release.

ORANGE PARK AND THE NATIONAL COUNCIL.

The feeling of the National Triennial Council of the Congregational Churches of the United States declared itself when Rev. R. R. Meredith, D.D., offered the following resolutions, which were adopted by a unanimous rising vote. With such indorsement it is unnecessary to say that we shall go on to maintain our civil rights and Christian privileges:

Whereas, The State of Florida in a recent enactment has made it a criminal offense for our missionary teachers to instruct in schools, white and colored pupils, without caste distinctions ; and for any person to patronize such schools ; and

Whereas, The State Superintendent of Education has given public notice that he will subject the teachers of the American Missionary Association to criminal prosecution in case they live in the same building with their pupils or teach white and colored pupils without distinction of caste ;

Therefore the National Council of Congregational Churches of the United States, regarding the enactment not only as repugnant to Christian principle, but also as opposed to our civil rights guaranteed by the constitution of the United States to all citizens, do call upon our representative, the American Missionary Association, to unceasingly and courageously resist this wicked enactment in all lawful ways, and to exhaust all legal measures to defend these guaranteed rights and privileges, and to carry if necessary this case to the Supreme Court of the United States, for adjudication, and we pledge to the Association in pursuance of this our hearty co-operation.

THE GLENN BILL AND THE SHEATS ENACTMENT.

In 1887, the lower house of the Georgia Legislature passed a bill against the opening of any school, college or educational institution to both white and colored persons. The penalty was a fine not exceeding a thousand dollars, imprisonment not exceeding six months, to work on a chain-gang on the public works not exceeding twelve months, any one or more of these punishments being ordered at the discretion of the judge. This ridiculous bill aroused so much of opposition throughout the country that it ultimately failed to pass both branches of the legislature. Public opinion as voiced by the press was too powerful for such a barbarous enactment. The hotheads of the Georgia Legislature backed out and contented themselves with the withdrawal of \$8,000 from the Atlanta University, unless that institution should shut its doors to one of the two races then receiving the advantages of its instruction.

This year the Florida Legislature has enacted a penalty of fine or imprisonment in the county jail for the crime of teaching white and colored people in the same building or the same class. The caliber of this Legislature is illustrated by a single incident vouched for by the *Florida Times-Union*. A bill was introduced providing for the slaughter of rabid dogs. An old member rose and opposed the bill with great

gravity on the ground that he did not see why rabbit dogs should be killed any quicker than any other kind of dog. He had a rabbit dog. His speech was followed by others, consisting of glowing tributes to the qualities of rabbit dogs, and the bill was killed by a large majority.

This was the Legislature which passed the Sheats enactment. The bill seems to be part of a general plan of attack upon the education of the poor colored people of Florida. Its chief promoter has given public notice that, if the courts decide in favor of the bill, he pledges himself to lead a movement in Florida with the design of so amending the state constitution as to relieve the whites from all connection with negro education, to cease all appropriations to their schools of every grade only as it is paid by negro taxpayers. Already the counties containing more than three-fourths of the negro children in Florida have had to submit to a reduction of \$16,000 in their school funds, thereby increasing the school funds of other counties. Methods are in use in the examination of colored school teachers which, as a county official recently said, will probably result in "retiring nearly or quite all the colored teachers in a few years," thus closing most of the colored schools. We do not wonder at the general indignation so emphatically and widely voiced in the press of the nation against this infamous enactment.

THE DANIEL HAND FUND.

It is often said that the American Missionary Association has no need to appeal for money, as it has a million of dollars in its Daniel Hand Fund. It is true that Mr. Hand put that amount into the hands of the Association, but it cannot either spend or give away a single dollar of it. It was a million when it came, it is a million now and must be a million as long as time lasts. The only way it can be reduced is by a dishonest act of the Association or by a fall in the value of the securities which no sagacity can foresee or prevent.

All that the Association can do with this fund is to keep it invested and use the income only, which varies from about \$40,000 to \$50,000 per annum. The use of that income is strictly limited by a deed of trust to certain specific lines of work for the education of negroes in the Southern States, and is not applicable to its church work or its work among the Indians, Mountain Whites, Chinese or Alaskans, or to the payment of its debt.

In view of these facts let our friends, while they give credit to the liberality of Mr. Hand, not feel that this gift relieves our regular contributors from their conscientious liberality toward the work which the Association is called to do for its churches.

FORTY-NINTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

FOR THE YEAR ENDING SEPTEMBER 30, 1895.

GENERAL SURVEY.

THE SOUTH—EDUCATIONAL WORK.

Our work reaches peoples emerging from barbarism, for the most part ignorant, and, except for what Christ may bring to them through his disciples, without hope in the world.

Our educational work began with elementary teaching. The little schools of our early days have gradually passed into institutions more permanent and into larger and more far-reaching influences. In the development which came from the necessities as they appeared we soon realized that no missionary society could provide sufficient educational privileges for the masses, which numbered millions. It was also evident they must be put in the way of self-help and self-education. Hence came our general policy to teach and train teachers who should be constantly instructed in Christian truth and be under the power of Christian influences in order to go forth to their race as Christian teachers, Christian preachers and Christian leaders.

The experience of other educators in this work has confirmed our own that in the long run, and in the large view, this is the speediest and most effective way to save and permanently uplift the masses of those who are low down.

COLLEGES.

Hence in six of the States of the South we have planted and cherished schools for the higher education ; not that all who attend should pursue advanced studies, but that the relative few who should have sufficient promise in themselves and courage for the struggle might have the opportunity to prepare themselves to accelerate our work of salvation with some worthy knowledge of the needs of needy people and how to meet these needs.

As the race has gained and developed over well-nigh insuperable obstacles these schools have gained and developed with more generous courses of study and with increased facilities for building young men and young women with strong and stable characters. What were named colleges in anticipation of the possible future have come to have their college courses for the few selected ones who are able to take advanced studies, while normal and preparatory grades remain for the greater number.

TILLOTSON COLLEGE. One of these higher institutions of learning is

Tillotson College, located in Austin, Texas. Under the name of Tillotson Institute this school has furnished students from all parts of this immense State, with its half million of colored people, and from remote Mexico, not only an opportunity to acquire a thorough practical school education, but also a more extended course for such as could find a way, or make one to procure it. The last year at Tillotson was one of prosperity. At the close of the year but one student remained in the boarding department who had not professed Christ. There are few places in the empire of Texas where this institution has not become known through its pupils, or through teachers who have received education within its walls. Tillotson is far away from its Northern friends, but we hope it is not beyond the reach of many Christian prayers and much Christian sympathy.

STRAIGHT UNIVERSITY AT NEW ORLEANS, LA., which has begun its second quarter of a century, also reports a year of great prosperity in thorough and earnest study and mental training. The president writes: "In no previous year have I known so excellent a spirit of study and goodwill. The attendance in the higher grades has been larger than before notwithstanding the hard times." The number of pupils in all departments during the year was 576, representing students from seven different States. The bequest, amounting to over \$5,800, to the University by the late Thomas Lafon is the most notable gift from a colored man to any of the chartered institutions of the American Missionary Association.

TOUGALOO UNIVERSITY IN MISSISSIPPI is an institution of great usefulness, doing essentially similar work with our other schools, while at the same time it is strongly individualized. This is emphatically the Black Belt plantation school of the Association, located in the country in the midst of America's darkest Africa, touching by far that most numerous and important class on which the future of the negroes mainly rests—the plantation negroes. It draws its students from a wide area and sends its trained teachers and graduates to a region wider.

The University began twenty-five years ago as a small primary school, rather intermittent in character, under the care of a lady teacher, the daughter of the manager of a plantation. A former teacher now living in Wisconsin, and who still is in possession of his commission under the American Missionary Association, dated October, 1870, writes us recalling the time he spent in this dark wilderness a quarter of a century ago, and contrasts the denseness of the surrounding region and the ignorance of the masses with the present degree of intelligence and advancement in material prosperity. Then there was only one building, surrounded by primitive negro cabins. Now, beautifully located in nearly the center of a tract of land of five hundred acres,

there is an institution with ten buildings, twenty-five teachers and four hundred pupils. The extreme darkness, poverty and profligacy of the people then and the present evidences of enlightened prosperity afford an object lesson which commends in the strongest light the work of the American Missionary Association. Its achievement in the transformation of the whole region amply repays for all the efforts and sacrifices of twenty-five years.

TALLADEGA COLLEGE IN ALABAMA celebrated its twenty-eighth anniversary this year, and the fruitage of our planting in Tougaloo is paralleled with emphasis in Talladega. Its achievement in lifting up from poverty, ignorance and vice the people in the country which surrounds it would justify all the promises made to the North in its behalf and all the sacrifices endured by those who have gone out into the South in their name for the past twenty-eight years.

FISK UNIVERSITY, NASHVILLE, TENN.—The thirtieth anniversary of Fisk University occurred this year. Here a wonderful record for the education of the negro has been made in these thirty years of service. Besides the large number of faithful teachers who have served from time to time, there are President Cravath, who has given twenty years, and several professors who have given twenty-five years of continuous service to the cause. Professor Bennett, who has lately been taken from the institution by death, served twenty-seven years; Professor Morgan has served twenty-six; Professor Spence has just completed twenty-five years, and Professor Chase, twenty-three years. Beginning with nothing but barracks, the advancement has been steady, both in outward appointments and in educational standards, until more than three hundred graduates from the college and normal departments have been sent out with the leaven of Christian life and with the power of educated Christian leaders. More than twelve thousand students of Fisk University are scattered over this land in the work of uplifting their race.

NORMAL AND GRADED SCHOOLS.

Next to these institutions offering higher privileges are our normal schools, so called. They are thirty-nine in number. Some of them are larger and more fully developed than others, but they are instinct alike with the same purposes and have similar courses of study. Thirty-nine of these normal and graded schools, in eight different Southern States, are taking children from the kindergarten and primary grades through the intermediate, grammar and normal courses of instruction, and are supplying hundreds of teachers every year for tens of thousands in the needy little schools in rural communities. In this way we are reaching the masses most economically and effectively, multiplying teachers from the race for the race, teachers who have

been taught and trained for considerable periods of time and who have been faithfully taught also what we understand the Christian life to be in faith and practice. These go forth, in the public and other schools, where Northern teachers could not go as they do and could not do as they do, and their work, though unobtrusive and lowly, is great in fruitage and in power.

One normal school—that of Orange Park—may call for special notice. The facts concerning it are quite well known. It has been made an object of a determined attack by the State Superintendent of Public Instruction, who has influenced the enactment of laws which make it a criminal offense not only to allow a white student in the same school, but also for a white teacher to be boarded under the same roof with colored pupils. This law is so vicious in intent and so significant in its purpose that, after legal opinions of eminent counsel, our Committee have found no other way but to test its validity; not in a spirit of disobedience to law, but with a determination to have the deliverance of the highest possible authority upon a law which we consider unchristian.

INDUSTRIAL TRAINING.

Industrial training is an important feature in all of our missionary work. We realize that not all can be teachers and preachers; some have an equal call to be mechanics, house builders, home builders, workers in practical activities. Hence, from the beginning we have used the industries as an auxiliary agency for the making and elevating of character, and it is our purpose so to use this that it shall be a positive contribution to spiritual power, and thus a legitimately wise missionary method. We feel it to be a part of our mission to teach a respect for labor and to dignify work, and that secular duties can be sacred duties. The following industries are taught in our schools: Shoemaking, carpentry, printing, tinning, cabinet-making, wagon-making, blacksmithing, sewing, cutting, nursing, etc., etc. The first industrial training departments in the schools among the negroes were begun by the Association in its schools, and in all of our institutions the preparations for practical life are considered as a part of Christianity, and are something which may be used to build up life and exalt character so as to fit one to honor Christ in daily duties.

COMMON SCHOOLS.

Along with the development of the larger and more central schools we are obliged by peculiar demands, and for reasons which we cannot overcome, to maintain certain common and elementary schools. Such schools are now coming to be chiefly cared for—after a fashion—by the respective States. The instruction in these rural public schools is necessarily inadequate, as in many cases the children have no appro-

120 appropriate school facilities or appointments and have eight or nine months to forget what they tried to learn in three or four. But these poor people that are out of the way, who are by far the great majority, through sheer eagerness to know, do learn something and often are stimulated to find their way out of the places of darkness to our larger schools. Where we are planting churches, and in some places where multitudes of children would be left without any instruction, we have planted our common schools with two or three Christian teachers to keep each other company and to unite their faith and work. More than a score of these rural schools are recruiting places on the part of our Northern teachers for bright and promising boys and girls to be sent to our boarding schools whence they take back to their poor homes and poor parents many lessons of a different and better life.

THEOLOGICAL SCHOOLS.

Our theological schools are at Straight University, New Orleans, La.; Tougaloo University in Mississippi; Talladega College in Alabama; Fisk University at Nashville, Tenn., and Howard University at Washington, D. C. They together report 91 students. Our experience is that students who are trained in our higher institutions and then faithfully instructed in these theological schools in the South make the most tactful, earnest, patient and successful pastors for our church work in the South. They are gradually replacing the ignorant or half equipped pastors who cannot build up others because they need to be built up themselves.

MOUNTAIN SCHOOLS.

Schools	17
Enrollment	2,084

The educational work in the mountains for the past year presents some peculiar and exceptional features. The hard times that pinched our treasury compelled us to close three of our mountain schools. The loss of the opportunity for the education of their children aroused the mountaineers with a new sense of its importance. Most urgent appeals came from these neglected localities, and in response to these appeals funds reached the Association's treasury. A small appropriation was granted to one of these mountain schools, the people with great sacrifice contributing of their own means more largely than ever. This school was opened with two teachers, and the enrollment at once bounded up to 117, and might have reached almost any number provided the two teachers, who were all that could be sent, could furnish instruction.

In another case a school was given up and the people rallied, employing their own teacher, the Association contributing only the use of the church building for school purposes.

In still another case in which it was impossible to continue the appropriation the mountain people, under the counsel and suggestion of the secretaries of the Association, elected a teacher, provided him with a house at their own expense, and are supporting the school. These are certainly significant facts when we remember in how little esteem education was held among the mountaineers a few years ago, and their great poverty during these hard times.

Another significant fact in the school work among these Highlanders last year is the increasing enrollment of pupils. Although there is one less school, the number being seventeen instead of eighteen, as in 1894, the enrollment has increased by nearly a hundred pupils. It must be borne in mind that the grading and classification is increasingly strict from year to year. Principals and teachers trained in the best normal methods of the North are appointed by the Association, and are exacting and careful. The harder conditions that are very properly adopted year by year have not decreased the number of pupils, but, as we see, there is actual increase.

This advancement in the character of the work affects schools as well as individual pupils. Three mountain schools have advanced from the class of common schools to that of normal and graded during the year. These are Whittier Normal and High School, North Carolina; Black Mountain Academy, Evarts, Ky.; Big Creek Gap Academy, Tennessee. There is no college for these Highland lads and lassies, although such an institute is greatly needed. These institutes and academies, however, are constantly advancing in grade so as to meet the progress and intellectual necessities of the pupils who are developing so rapidly.

Nearly one hundred and fifty pupils went out from the normal grades of our mountain schools last year as teachers. The testimony of State and county superintendents to the excellent examination which these A. M. A. pupils bore and their success as teachers is abundant. These mountain young men and women are carrying the spirit of aggressive Christianity with them as they go out from our schools to distant districts and hamlets, upon whatever lines of work they may enter.

Individual cases of great interest occur. One teacher who went from one of our schools with earnest, Christian principles and conviction opened his school with prayer. He was said to be the *first teacher who had ever held religious service in that school*. Another student from one of our institutes who became a district school teacher found time in connection with his many school duties to organize an Endeavor Society.

In this limited space it is impossible to speak particularly of each school and yet each presents peculiar and interesting features.

At Grand View, Tenn., Prof. Henry W. Webb, a graduate of Andover Seminary, of the class of '95, has been appointed principal and has taken up his work in this important position. A tract of four acres of land and a building have been contributed by the people of Grand View to meet the growing necessities of this school.

Prof. Albert Luethi has taken charge of the work at Harrow School, Cumberland Gap, Tenn., as its principal the coming year. Everything promises large success.

At Evarts, Ky., the new building, toward the erection of which the mountaineers contributed more than five hundred dollars, is completed and occupied.

In connection with Williamsburg Academy there is a printing department. It is a means of industrial instruction, and during the past year the job work done by the students has been a source of income to the school.

In a recent letter received from one of our schools is the following: "Everything goes on all right with us here. The prospects for school I think are good. I have to turn students away every day, I mean such as are not able to pay their own way. Mothers begging for daughters, fathers praying for sons." This condition is typical of the educational work throughout the mountains. Here is an open door for work that will affect and bless multitudes of neglected people in the very heart of our country and be a potential factor in the intellectual and spiritual redemption of our nation. All that is needed is more money consecrated to the service of the Lord to be used to multiply these Christian schools among our American Highlanders.

The severity of our retrenchments in the South, both lowland and highland, is somewhat indicated by the reduced number of schools reported, but has been felt in every school in lessened support for teachers and aid for students.

SUMMARY OF OUR EDUCATIONAL WORK IN THE SOUTH.

Chartered Institutions	6	TOTALS: {	Schools	74
Normal and Graded Schools	39		Instructors.	405
Common Schools	29		Pupils	11,981

PUPILS CLASSIFIED.

Theological	91
Collegiate	63
Collegiate Preparatory	198
Normal	1,376
Grammar	2,621
Intermediate	3,170
Primary	4,552

Counted twice	90
Total	11,981

CHURCH WORK.

The past year has been one of remarkable development and progress in this work. The total number of new churches organized in our various mission fields of the South and the West during the year is forty-two with over a thousand members. This is a larger number than has been reported at any annual meeting for many years.

In the South, particularly in the Carolinas and in Georgia, have there arisen significant movements in the establishment by the people of "free churches," as they call them, which are Congregational in faith and polity and have received recognition and fellowship from the councils and associations of the churches. In some cases these movements were protests against the usurpations and oppressions of centralized church governments. They were not unlike the resistance of our Puritan ancestors to the prelacy, when they vindicated their right to "a church without a bishop and a state without a king." In some cases the people revolted against the placing over them of ministers whose dispositions or characters were not approved.

A most interesting movement has taken place in Georgia resulting in the establishment of a number of mission churches or church missions. An earnest minister, who had educated himself almost entirely from his Bible, found that he could not longer endure the common corruptions and abuses which environed him and declared himself free from any further complicity with them. He devoted himself entirely to mission work among the poorest people of the back districts. He had no means, and they, although their deep poverty abounded unto the riches of their liberality, could furnish but little support. But he went forward in faith, and gathered circles of missions in three different counties. He drew up a simple confession of faith and form of polity for these free churches. It emphasized the fundamental truths of our evangelical Christianity, the independency of the local church and the obligations of fellowship among the churches. It arose, he said, out of his study of the Bible and his own convictions of the rights and needs of the people. When he came to confer with a friend, the pastor of one of our mission churches, he found that he was establishing practically Congregational churches. In his joy he named his first church Eureka, to mark his discovery of the New Testament church polity, with its equality, freedom and fellowship. These little churches are worshiping as best they can, without shelter and without means. In some places they have put up brush arbors in the forests, and are using these booths for churches. In others, they have secured old dilapidated cabins or abandoned school houses. Not one of them has yet a real church home. These churches, at the request of their leader, were visited by

our Field Missionary, Rev. George W. Moore. Mr. Moore reports the movement to be hearty and spontaneous. At some of the stations he met people who had come from five to twenty miles to hear about the Free Church way. The assistant pastors are devoted and self-denying men. One of them, a man sixty years old, walks thirty-four miles to fill one of his appointments. "The people and ministers at all these points," says Mr. Moore, "are thoroughly aroused and determined to go forward. They gladly take to our polity, and, under wise direction, can be trained in it and become a blessing to their communities. The more I have seen of this work in the back country the more I am impressed with its importance and promise. Some of these people remind me of the Pilgrim fathers in their struggle for religious freedom. There is deep need for just such mission work throughout the vast negro country population of the South." All these Georgia churches have made application and been duly welcomed into the Congregational fellowship of the Georgia Association, organized in 1878.

At the same time with the new movements in the Carolinas and Georgia, work has been carried on with earnestness and fidelity in the other mission fields. The total additions to our church membership in our various fields South and West during the year are 1,425. Revivals of interest and power are reported from the churches at Fisk University, Tennessee; Straight University, and other churches in Louisiana; Louisville, Ky.; Nashville, Tenn.; Macon, Ga.; Washington, D. C.; Thibodeaux, La.; Abbeville, La.; New Iberia, La.; Paris, Texas, and many other places. Hopeful reports have come in from the various State associations. Some churches have come to self-support, and many others are making increased efforts in this direction.

The Executive Committee have sought to awaken an enthusiasm for self-government as well as self-support and have aimed to bring the churches forward as rapidly as possible to a condition of independence both in financial support and in the control of their own spiritual work. The response of many of the churches to this endeavor has been instant and cordial and to the utmost stretch of their ability.

There is a danger in all home mission work, North and South, that churches may subside in a permanently dependent condition and regard the mission aid as a settled fund of assistance. To obviate this tendency as well as to encourage the weaker churches and enlarge the support of pastors, the committee have utilized to some extent a plan of proportioning the mission aid to the church to the pastoral support raised by the people, varying the ratio according to the conditions of each case. The committee have given careful consideration to the problems of these widely diversified church mission fields and have

withdrawn such aid as in their judgment could be dispensed with by any church without permanent loss of efficiency.

It must, however, be remembered that the peculiarly depressed and necessitous conditions of the churches aided by the Association have demanded a total amount of aid much beyond the means intrusted to the Association. Usually the lessening of aid to any one church has been that it may be afforded in some scant measure to another whose need is more imperative.

MOUNTAIN CHURCHES.

The statistics of mountain churches are included in the later pages of this report. There has been a gain in the mountain church work during the year. The number of churches has been increased so that now there are fifty-one Congregational churches in the mountains. Six new churches have been added during the year. During this year of Triennial Council it seems natural to include a period of three years in our comparison. 1893 was a year of exceptional growth among the mountain churches. We added to our list that year fourteen churches and largely increased our membership. But taking even this favorable year for the basis of comparison the statistics must prove very encouraging to the friends who are praying for and contributing to the progress of Christianity among these mountaineers. The forty-four churches of two years ago have increased to fifty-one. The increase of membership, however, has been much more remarkable. Three years ago there were a thousand members of our Congregational churches in the mountains, now there are fifteen hundred and twenty-one. We doubt if the statistics in any other part of the country will show a net increase of fifty per cent. during these three years.

It must be borne in mind that this mountain population is not affected by the establishment of new towns and the influx of immigrants. The increase in our church membership comes from the steady growth of larger views and better ideas. The old-time conditions of society, of politics, and the intense sectarianism of the old-time denominations are gradually giving way to that which is broader and freer. The rapid progress of Congregationalism is the evidence of intellectual and religious progress. The American Missionary Association is not fighting a battle for sect or name in the mountains, but our ministers and teachers are the heralds of a larger, broader and better life to the people.

Even the wise methods of our Northern ladies have been adopted in some of our mountain churches. The ladies of Williamsburg Congregational Church have compiled a mountain Cook Book which they are pressing upon the market that they may raise a fund for church work from the receipts. The ladies of Deer Lodge Congregational Church

gave a dinner and raised a fund which they sent as a contribution to the Association. At Whittier, N. C., the members of the church, appreciating the straitened condition of the Association's treasury, have taken upon themselves the responsibility of their own support. This is the first mountain church to assume its own support and we herald it with joy. It means self-sacrifice on the part of people and of pastor, and doubtless somewhat pinching economy in his domestic affairs. But it is a most satisfactory evidence that the self-reliant and progressive spirit of Congregationalism has taken possession of the hearts of these mountaineers.

Letters come from pastors all over the field presenting new fields and imperative needs. One pastor writes: "I have just returned from a ten days' trip through parts of Georgia and South Carolina and North Carolina. Though the trip was hasty yet it revealed to me vast opportunities for aggressive work. Everywhere there seem to be open doors. Were money and men and women at my command I could within twelve months plant churches and schools in as many places. 'Truly the harvest is great, but the money is scarce.'"—(R. V.) Another letter bears the following testimony: "Both Island Ford and Clear Creek are important stations. Could the Association send a strong man or two into this country for good work to be accomplished for the Master?" Another pastor writes: "Not in six years (the period of his pastorate) has there been so large a door of usefulness open to our Association. Old lines are breaking down." From North Carolina the pastor whose congregations often number three hundred on a Sabbath or week day, writes as follows: "What new openings for preaching? More than I can fill." From the mountains of Tennessee comes the following encouraging and yet pitiful message: "In the past five years of my labors here I have not seen so much spiritual awakening in this county as I have seen the past month and this month. Special services have been held in our native school and church houses with marked results. Five years ago I would not have been asked to visit and assist in these services. I did not know the people and did not know how to reach them at that time, but to-day I receive invitations to assist in these *big meetings* and have complied, for it has been a pleasure to me to preach for the Master. A large number of persons have been converted. I rejoice at this marked acceptance of the servant of the A. M. A. as the servant of Jesus Christ. I have been just full of work this month, having a service almost every night."

If the Association could only respond to these urgent petitions and enter these open doors what a rich harvest could be gathered for the Kingdom of God. Our Congregational theological seminaries and the

younger men in the ministry are stirred through and through with this mountain appeal and the necessities of this work. Andover Seminary has organized an "Andover Band for Mountain Work," and already three young men from that seminary have entered the field. Yale has its excellent representatives, as have Oberlin and Chicago. The laborers are not lacking for the gathering of this harvest on the mountains. It is only the lack of money to send them into the field, and pay them the small pittance of their support, which is all they ask, that makes it impossible to gather this abundant harvest.

GROWTH OF A. M. A. WORK DURING THREE YEARS AMONG THE
AMERICAN HIGHLANDERS.

	1893.	1895.
Churches.....	44	51
Membership.....	1,000	1,521

STATISTICS OF CHURCH WORK IN THE SOUTH.

Number of Churches.....	198
" " Missionaries.....	138
" " Church Members.....	10,476
Added during the year.....	1,346
Added by profession of faith.....	865
Scholars in Church and Mission Sunday-schools.....	12,715

INDIAN WORK.

	1893.	1894.	1895.
Churches.....	12	14	14
Membership.....	762	849	905
Schools.....	12	11	21
Missionaries and Teachers.....	90	86	80
Total Pupils.....	858	417	578
S. S. Scholars.....	1,301	1,300	1,400
Out Stations.....	22	23	23

REDUCED SUPPORT.

Remarkable and significant changes have taken place in the work of the American Missionary Association in its Indian Field during the past three years. In the first place the financial basis of the Indian work is radically changed. By the action at the annual meeting of the Association held at Hartford, Conn., October, 1892, all government appropriations have been declined by this Association. The accompanying table shows what this change involved.

	Pd. by A. M. A.	Pd. by U. S. Gov.	Total.
1892-93.....	\$31,497.60	\$26,383.06	\$57,880.66
1893-94.....	43,546.69		43,546.69
1894-95.....	41,406.85		41,406.85

In 1891-92 and 1892-93 twenty-two thousand dollars in round numbers were received from the United States government for the support of Indian pupils in American Missionary Association schools. Since then not one cent has been received from this source for this purpose.

This loss of so large a fund has been disastrous in two respects.

In the first place, the appropriation by the Association from the current income was necessarily increased by about twelve thousand dollars. The amount appropriated with this large increase, however, was sixteen thousand dollars less than that which had been formerly expended, including the government fund. This was a loss of twenty-five per cent., and meant a pitiful retrenchment in the work.

INDIAN SCHOOLS AND MISSIONS.

The misfortune of retrenchment fell largest upon our central schools. Santee Normal Training School, one of the best Indian schools in America, enrolled in 1893 two hundred and forty-one pupils. In 1895 there were only one hundred and twenty-two. This was only typical of all the central schools. Thirty per cent. of the total number of pupils have been sent away from these Indian schools during the past three years because there were not sufficient funds to conduct them. Dr. Riggs recently testified that probably not five per cent. of these pupils found opportunity to secure Christian education elsewhere.

Unless the churches largely increase their contributions, still more serious sacrifice must come to the Indian work.

In the outstation work there has been healthful progress and development. These outstations usually represent a mission home occupied by a Christian Indian and his wife. In connection with this home is usually a school and a church, or perhaps a circuit of churches. A Christian home in the midst of an Indian village is an ideal object lesson. No permanent missionary work can be maintained by missionaries of a foreign race. This is emphatically true of the Indians. The religion of a pale face, like his dress, has no particular significance to the red man. But when the Christian civilization comes in the person of an Indian and his wife it appeals to all his fellow Indians.

The outstations of the American Missionary Association are situated in five different States, and reach probably not far from twenty tribes. Forty missionaries occupy these outstations. They doubtless come in contact with not far from fifty thousand Indians every year. It surely is a small bit of leaven in a great lump of human need, but God's blessing seems to be upon the work, and we may hope that the whole lump will be permeated with its saving influence.

During this triennial period the American Missionary Association has opened the new mission at Crow Agency, Montana. This mission was planted by funds contributed especially for that purpose. The Congregationalists are the only Protestant denomination doing work among these Indians, of whom there are twenty-one hundred, with the exception of a school under the direction of the Unitarians, but largely supported by government funds. The Crow Mission is under the charge

of a devoted young man and his wife, and has proved very useful and promising, but suffers greatly for lack of funds.

Industrial training in the schools of the Association was introduced very early, and is an important feature. The following industries are taught in our Indian schools: Shoemaking, blacksmithing, carpentering, printing, tinning, sewing, nursing.

The hospital at Ft. Yates, N. D., which has been closed for several months, through the lack of funds, is soon to be opened, as special contributions have been received for this purpose. The physician in charge of this hospital, a Christian woman thoroughly trained for her work, reported during the last year that it was open that she had received forty patients in the hospital wards, and had professionally visited between twelve and fifteen hundred Indians in their tepees and cabins.

To sum up, these three years in the Indian field of the Association present the following conditions:

First, the central missions and schools have suffered in numbers and efficiency of work from the lack of adequate funds. There has been improvement in quality of pupils because of careful selection, when many must be turned away.

Secondly, the outstation work of the Association has been especially promising and encouraging. The prevalence of the gospel of Jesus Christ reaching the Indians in their homes and tepees is proving, as it always does, the power of God unto salvation to the red man, as it is to his pale faced brother. This is the work the Association is doing in the name of the Congregational churches in this great Indian field.

ALASKA.

Last year Mr. and Mrs. Lopp resumed their work as our missionaries at Cape Prince of Wales, Alaska. The year has been the most prosperous and successful which has been experienced in our Arctic work. The enrollment in the schools was 142 and the average attendance 108—a very favorable showing. Mrs. Lopp has also conducted private classes of advanced pupils and has taught the girls in knitting and sewing.

The herd of reindeer now numbers 174, an increase of 74. No difficulty has been experienced in their management.

Early in the winter the natives became much interested in religion. On invitation a teacher and two interpreters came from the Swedish Evangelical Mission on North Sound and religious services were held in the school house in the daytime and also in the evening. In a few weeks, a sufficient number gave evidence of conversion to God to call for a Sunday afternoon prayer-meeting. Many of them came

to know from experience in their own hearts that God can answer the prayer of a poor Eskimo Indian.

Cape Prince of Wales being the metropolis for Arctic Alaska, our missionaries have frequent opportunities to tell the "Old Story" to many visiting natives. Mr. Lopp made sled journeys to the homes to which the converts had returned, and found them observing Sunday and anxious to be taught more about Jesus.

Mr. and Mrs. Lopp have returned to their homes in the States, where they will remain for the year. Want of funds prevents the Association from sending missionaries to Alaska this year, but the Government has sent teachers to Cape Prince of Wales at its own expense and under its control. Mr. Lopp saw them before he started for home, and writes: "I am well pleased with them, and feel confident they will be successful." The Association does not intend to abandon the mission, and hopes that money may come in so as to warrant the renewal of the work there next year.

THE CHINESE.

Dr. Pond writes thus: "The new year of our Chinese Mission opened cloudily. We had passed through three months of close and anxious questioning about ways and means; most of the teachers and helpers had received no salary for from one to three months. Hard times had been crowding our Chinese out of employment. Families in which they had served felt compelled to do without them. They were moving to and fro, with less inclination to study, or, possibly, to listen to the word of life, than in the days when plenty of hard work left them weary in frame, but not heartsore. At any rate—for these reasons or for others—the reports for September were, on the whole, less cheering, I think, than any I had ever received; but now, with the October reports all at hand, we find the clouds breaking away and have 'sunshine in our souls.'"

The sunshine was found in the enlarged number of the members of the Christian Endeavor Societies, their active and spiritual meetings and in the conversion of souls.

Street preaching is no new feature in this Chinese work, but it has been carried forward recently more regularly and with more careful preparation. Loo Quong writing of one of these services says: "It was a beautiful sight to see the great big crowd of interesting faces to hear us sing the songs of praise to Almighty God, and to hear the preaching of the sweet gospel of our Lord Jesus Christ, who loves the Chinese as well as all mankind."

During the spring Dr. Pond made his annual visit among the missions and writes:

"It has been, on the whole, the most restful and delightful tour of this sort that I have ever taken; the blessed sunshine which has cheered all nature fitly symbolizing the comfort I have found in the condition and progress of our work."

On the 12th of May the 25th anniversary of the Sacramento Mission was celebrated. When it was established there was no other missionary work doing for the Chinese in that city. It originally consisted simply of a school which held its evening sessions in one of the smaller rooms in the basement of the Congregational church. Afterward a mission house was rented, the Chinese agreeing to provide a certain portion of the rent, and this has been occupied now, without change, for nearly seventeen years. For a little more than fifteen years Mrs. Carrington has been the responsible teacher here. More than a thousand Chinese have been brought under her genial but intense and unflinching discipline; her gospel instructions—the power of her Christian character. More than a hundred have given evidence of having passed from death unto life. At least twelve have gone from this mission to China or elsewhere doing Christian work.

The ordination of Jee Gam was solemnized in Bethany Congregational Church September 19. Mr. Jee Gam has been a faithful worker in our Chinese missions for twenty-five years. His Chinese converts wanted him to be ordained and petitioned Dr. Pond to that effect. He is the first Chinaman in the United States who has been made a minister of the Congregational Church. The services were largely attended and great satisfaction was shown in the examination of the candidate. Drs. Mooar, Pond and Brown participated in the services.

During the current year a new Chinese mission has been established by the Association at Salt Lake City, Utah. A superintendent has been appointed and the teachers are paid by the pupils. The work is prosperous and promising. There have been 21 pupils enrolled.

STATISTICS OF CHINESE WORK.

Schools	20
Teachers	36
Pupils	1,011
Number of Christian Chinese	300
Professing faith in Christ during the year	40

GENERAL SUMMARY.

Schools	117
Pupils	13,732
Missionaries	649
Churches	212
Church members	11,381
Sunday-school scholars	15,289

FINANCES.

FINANCES.

The receipts for the current work for the year ending September 30 are as follows :

From churches, Sunday-schools, missionary societies and individuals	\$163,490.05
Estates	81,194.49
Income	11,085.64
Income for Talladega College Erwin fund	4,000.00
Tuition	37,847.33
Slater fund	7,500.00
Sale of property	2,429.65

Total \$307,547.16

The payments for the current year have been \$337,334. The debt on the year is \$29,786.84. This amount added to the debt reported September 30, 1894, \$66,360.97, makes the debt showing September 30, 1895, \$96,147.81.

The financial experience of the Association during the past three years has been similar to that of other missionary societies sustained by the Congregational churches and that of the mission boards of other denominations. The missionary work so carefully and economically planned, giving so much promise of results, could not at once be cut off. The committee did not feel warranted in making severe and unwise reductions, because of temporary financial stringency, yet there has been considerable reduction. Three years ago the total expenditures for current work were \$386,739.20; two years ago they were \$361,802.66, and last year they were \$337,334—a reduction two years ago of \$24,936.54, and last year of \$24,468.66, making the expenditures last year \$49,405.20 less than three years ago.

It should be remembered that the Association has not during the past two years received from the United States Government any appropriation for subsistence and clothing for Indian pupils. The appropriation heretofore received averaged about \$22,000 a year. The churches in these two years have not generally increased their contributions to meet this deficit.

The commercial reports give a more hopeful financial outlook over the entire country. Surely the faith of God's people should not be less strong in his sustaining power and readiness to help them to supply the funds necessary to meet obligations and advance to greater prosperity his work for the elevation and salvation of the peoples for whom the Association specially labors.

The income from the Daniel Hand fund for the year is \$45,274.74. This income is for special expenditure, according to the terms expressed in the deed of trust, for the work among the colored people in the South. The fund was not established nor the income designed or left free to do any work which the churches were doing or had planned

to do for the education of the colored people. The Association has received during the year Endowment Funds to the amount of \$4,810.

BUREAU OF WOMAN'S WORK.

As last year, so also this we are permitted to report an advance in contributions by women's societies. This with the increased demand for literature, the more frequent missionary meetings and evident care in preparation for them is the best possible testimony to the helpfulness of the women's State organizations, of which there are now forty-two. Through thirty-one of these State Unions, and by local societies contributing directly, our treasury has been aided to the amount of \$25,338.61.

In addition to this, much assistance has been given in providing household supplies, for which in our large boarding schools and mission homes there is a continuous need. Four hundred and eighty-six barrels of clothing, literature and house linen have been sent during the year.

Missionary letters have been circulated as usual in response to contributions. Interest in the work has been quickened by lady speakers, including the secretary, for whom series of speaking appointments were made in several of the States.

The Christian Endeavor organization has also contributed \$3,331.02 in aid of the work. We make grateful acknowledgement for this varied assistance and find in it great encouragement for the future.

RETRENCHMENTS, PAST AND PRESENT.

The fact has been noted that our present rate of annual expenditure is \$50,000 less than it was three years ago. In the review of the mission fields presented above there have been brief references to some of the various lines of retrenchment. This survey, however, would be very incomplete were the review left here. Not only have schools and missions been closed, but many of those which remain are suffering in efficiency and power and in the compass of their work, through the lessened number of faithful workers so imperatively needed. The enrollment of pupils in these Christian institutions has been largely reduced because we have not sufficient funds to provide an adequate corps of teachers. Our statistical summaries, embracing additions of some lesser outstations, schools and teachers, must not be taken as obliterating these real facts of retrenchment. Since the salaries in the whole field of the Association's work are so economically adjusted as to make it impossible to reduce them in individual cases, the financial retrenchment has had to find place in a reduction of the number of those employed in this great missionary work.

Not only should the irretrievable suffering of individual schools and missions be now considered, but also the present loss both in the work

of general supervision in the mission fields and of effort in the collecting fields. The discontinuance of a field superintendency on account of this relentless demand for retrenchment has thrown upon the corresponding secretaries, especially Secretary Beard, a large additional burden in the immediate and constant supervision and inspection of our mission fields. There seemed no other way than that this sacrifice should be made and that this additional burden should be placed upon those who are already pressed with multiform labors.

The recent retrenchment of forces in some of the collecting fields will make less of direct appeal in those fields through the visitation and addresses of secretaries. This reduction is ventured upon with the confident hope that the churches will freely take up the larger responsibilities thus left upon them. In the Central District no district secretary has been employed. Secretary Woodbury, in addition to his administrative services, has taken the visitation of churches and associations and the entire correspondence of the district. With the discontinuance of a separate office at Cleveland in the Middle Western District, Secretary Wright retires from service, greatly to the regret of this committee and his fellow secretaries and of loss to the churches in that field. Secretary Ryder, in addition to the general administration of the departments under his care, takes the correspondence for this collecting district and is to give all the time he can possibly save from other duties to visiting this field and to assisting its pastors and churches.

A NEGRO LATIN SCHOOL-TEACHER IN RALEIGH BEFORE ABOLITION TIMES.

MISS MINNIE M. CURTIS.

Raleigh, N. C., has a local reputation for marked characters, men of unusual intellect, originality or eccentricity, that have stood out in bold relief from time to time during the hundred odd years of her existence.

One, of whom mention is rarely made but who well deserves to be classed with these distinct characters, was a negro. Perhaps no other place in America can boast of so unique a figure as that of an old colored Presbyterian minister, a Mr. Chavis, who in the early twenties taught a private Latin school for boys in this Southern city.

He was so learned a man, and possessed such marked ability as a teacher of the classics, that the most aristocratic and wealthy families in the place gladly placed their sons under his tuition, and many statesmen and professional men were prepared for college by him.

I have been unable to learn the source of his education, but his opportunities for cultivating a naturally brilliant mind must have been

unusual at a time when so few avenues of learning were open to the colored race.

In view of the widespread belief that when unusual intelligence or ability appears in the negro it is due to an infusion of Anglo-Saxon blood, it is interesting to note that Mr. Chavis was a full-blooded African.

He was, of course, a free negro, and this was before abolition times, at a period of ease and security among slaveholders, when, so my Southern informant explained, "the most friendly and comfortable relations existed between the races here in Raleigh."

"Of course," he added, "Chavis received no social recognition whatever, but he was highly respected for his integrity and learning, and he preached many a time in the white Presbyterian church. People sent their sons to him simply because he was the best teacher of Greek and Latin in the city. He was a most valuable public servant." "It was a case parallel to the old days when the slaves of the Romans were their teachers, clerks and amanuenses?" I suggested. "Yes," he replied, "although this was, of course, an unusual case."

However it may have been regarded, it is pleasant to think that one of the despised race helped to mould the minds of those in power, and in that dark period of the negro's history there shone so bright a proof that he has an intellect and capacity worthy of the highest cultivation.

Bureau of Woman's Work.

Miss D. E. EMERSON, Secretary.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. Ida Vose Woodbury, Woodfords; Mrs. A. T. Burbank, Yarmouth; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Cyrus Sargeant, Plymouth.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. H. Babbitt, W. Brattleboro.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS AND R. I.

*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, 9 Massachusetts Ave., Boston, Mass.

Secretary—Mrs. Louise A. Kellogg, 32 Congregational House, Boston.
Treasurer—Miss Annie C. Bridgman, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon St., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.

Secretary—Mrs. R. J. Hegeman, 32 Forest Street, Montclair.
 Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. W. Thomas, Lansford.
 Secretary—Mrs. C. F. Vennie, Ridgway.
 Treasurer—Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Sydney Strong, Lane Seminary Grounds, Cincinnati.
 Secretary—Mrs. J. W. Moore, 836 Hough Ave., Cleveland.
 Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 223 Broadway, Indianapolis.
 Secretary—Mrs. E. S. Smith, Indianapolis.
 Treasurer—Mrs. A. H. Ball, Anderson.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Clafin, Lombard.
 Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
 Treasurer—Mrs. L. A. Field, Wilmette.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Henry Hopkins, 916 Holmes Street, Kansas City.
 Secretary—Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.
 Treasurer—Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
 Secretary—Mrs. H. H. Robbins, Grinnell.
 Treasurer—Miss Belle L. Bentley, 300 Court Ave., Des Moines.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Powell, 76 Jefferson Ave., Grand Rapids.
 Secretary—Mrs. J. H. Hatfield, 301 Elm Street, Kalamazoo.
 Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. G. Updike, Madison.
 Secretary—Mrs. A. O. Wright, Madison.
 Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
 Secretary—Mrs. A. P. Lyon, 17 Florence Court, S. E., Minneapolis.
 Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
 Secretary—Mrs. Silas Daggett, Harwood.
 Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
 Secretary—Mrs. W. H. Thrall, Huron.
 Treasurer—Mrs. F. H. Wilcox, Huron.

BLACK HILLS, SOUTH DAKOTA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Gossage, Rapid City.
 Secretary—Mrs. H. H. Gilchrist, Hot Springs.
 Treasurer—Miss Grace Lyman, Hot Springs.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. T. Duryea, 2402 Cass Street, Omaha.
 Secretary—Mrs. S. C. Dean, 636 31st Street, Omaha.
 Treasurer—Mrs. G. J. Powell, 30th and Ohio Streets, Omaha.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
 Secretary—Mrs. George L. Epps, Topeka.
 Treasurer—Mrs. E. C. Read, Parsons.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. B. C. Valentine, Highlands.
 Secretary—Mrs. Chas. Westley, Box 508, Denver.
 Treasurer—Mrs. Horace Sandersen, 1710 16th Ave., Denver.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Ricker, Cheyenne.
 Secretary—Mrs. W. C. Whipple, Cheyenne.
 Treasurer—Mrs. H. N. Smith, Rock Springs.

MONTANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.
 Secretary—Mrs. W. S. Bell, 410 Dearborn Ave., Helena.
 Treasurer—Mrs. Herbert E. Jones, Livingston.

IDAHO.

WOMAN'S MISSIONARY UNION.

President—Mrs. R. B. Wright, Boise.
 Secretary—Mrs. E. A. Paddock, Weiser.
 Treasurer—Mrs. D. L. Travis, Pocatello.

WASHINGTON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. J. Bailey, 323 Blanchard Street, Seattle.
 Secretary—Mrs. W. C. Wheeler, 424 South K Street, Tacoma.
 Treasurer—Mrs. J. W. George, 620 Fourth Street, Seattle.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. Eggert, The Hill, Portland.
 Secretary—Mrs. George Brownell, Oregon City.
 Treasurer—Mrs. W. D. Palmer, 546 Third Street, Portland.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. E. S. Williams, 572 12th Street, Oakland.
 Secretary—Mrs. L. M. Howard, 911 Grove Street, Oakland.
 Treasurer—Mrs. J. M. Haven, 1329 Harrison Street, Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. J. Washburn, 510 Downey Ave., Los Angeles.
Secretary—Mrs. P. J. Colcord, Claremont.
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
Secretary—Miss Margaret N. Magill, Reno.
Treasurer—Miss Mary Clow, Reno.

UTAH (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. Clarence T. Brown, Salt Lake City, Utah.
Secretary—Mrs. W. S. Hawkes, 135 Sixth Street, E., Salt Lake City, Utah.
Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Albuquerque.
Secretary—Mrs. E. W. Lewis, 301 So. Edith Street, Albuquerque.
Treasurer—Mrs. H. W. Bullock, Albuquerque.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. H. Parker, Kingfisher.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs. L. S. Childs, Choctaw City.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
Secretary—Mrs. Fayette Hurd, Vinita.
Treasurer—Mrs. R. M. Swain, Vinita.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. S. S. Sevier, McLeansville.
Secretary and Treasurer—Miss A. E. Farrington, Oaks.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. B. Wey, 253 Forest Avenue, Atlanta.

Secretary—Mrs. H. A. Kellam, Atlanta.
Treasurer—Miss Virginia Holmes, Barnesville.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. W. D. Brown, Interlachen.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. W. Andrews, Talladega.
Secretary—Mrs. J. S. Jackson, Montgomery.
Treasurer—Mrs. E. C. Silsby, Talladega.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Box 8, Fisk Univ., Nashville.
Secretary—Mrs. E. J. Lewis, 15 Echols Street, Memphis.
Treasurer—Mrs. J. E. Moreland, 216 N. McNairy Street, Nashville.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Avenue, Meridian.
Secretary—Mrs. Edith M. Hall, Tougaloo Univ., Tougaloo.
Treasurer—Mrs. L. H. Turner, 3012 12th Street, Meridian.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Bella W. Hume, corner Gasquet and Liberty Streets, New Orleans.
Secretary—Mrs. Matilda Cabrière, New Orleans.
Treasurer—Mrs. C. M. Crawford, Hammond.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
Treasurer—Mrs. C. I. Scofield, Dallas.

*While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR SEPTEMBER, 1895.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for September.....	\$433 75
Previously acknowledged.....	44,840 99
	<hr/> \$45,274 74

CURRENT RECEIPTS.

MAINE, \$579.98.

Bangor. Central Cong. Ch.....	25 00
Brunswick. Cong. Ch., adl.....	10 00
Bucksport. Mrs. Walter Gardner's and Mrs. Mary I. Blodgett's class of boys,	

for Pleasant Hill, Tenn.....	8 45
Calais. First Cong. Soc., adl.....	25 00
Dennysville. Cong. Ch.....	19 75
North Bridgton. Rev. A. G. Fitz, for Talladega C.....	4 25
Norway. Special.....	4 64

Portland. State St. Ch.....	150 00
Portland. Second Parish Ch.....	80 69
South Paris. Special, 12; "Thank Offering," 10.....	22 00
Wells. B. Maxwell.....	10 00
Woodfords. Cong. Ch., adl.....	3 00
Woolwich. Cong. Ch.....	8 50

For McIntosh, Ga., by Prof. Fred W. Foster:

Bar Harbor. Willis Abbott, for Student Aid.....	4 00
Belfast. Miss A. L. McDowell, for Student Aid.....	1 00
Bucksport. Cong. Sab. Sch., for Student Aid.....	4 00
Brewer. Y. P. S. C. E., 10; by Miss G. E. Washburn, 2, for C. E. Hall.....	12 00
Castine. Miss Margaret Cushman, for Student Aid.....	50
Orland. Y. P. S. C. E., for C. E. Hall.....	3 00
Vinal Haven. Mrs. L. C. Foss, for Freight.....	1 30
	25 80

Maine Woman's Aid to A. M. A., by Mrs. Ida V. Woodbury, Treas., for Woman's Work:

Acton.....	10 00
Bar Mills. Mrs. C. H. Gates.....	10 00
Blanchard.....	4 00
Dover and Foxcroft.....	7 00
Eliot. Adl.....	1 75
Farmington. Adl.....	7 00
Greenville.....	7 00
Harpwell Center. Adl.....	2 00
Jackson.....	3 00
Phillips.....	4 00
Piscataquis. Conf. Coll.....	1 05
Portland. Second Parish.....	56 00
Portland. Second Parish, "Busy Bees".....	5 00
Portland. High St., adl.....	2 00
Sanford.....	7 50
Wells. Ch.....	9 30
Woodfords. "A Friend," Thank Offering.....	2 00
Yarmouth.....	34 30
Rev. T. S. Perry, in loving memory of Mrs. Elizabeth G. Perry.....	10 00
	182 90

NEW HAMPSHIRE, \$319.04.

Atkinson. Cong. Ch. and Soc.....	4 18
Auburn. Cong. Ch. and Soc.....	6 00
Bath. Cong. Ch. and Soc.....	4 72
Boscawen. First Cong. Ch.....	9 81
Boscawen. "Boscawen".....	2 00
Concord. "Friend".....	5 00
Colebrook. Mr. and Mrs. E. C. Wilder, proceeds sale of Spanish coin.....	1 08
Drewsville. "Friends," by Miss H. Towne, for Tuition, Talladega C.....	8 00
East Brentwood. Cong. Ch., 6.25; C. E. Soc. of Cong. Ch., 1.50.....	7 75
Fitzwilliam. Cong. Ch.....	19 35
Littleton. "A Friend".....	1 00
Manchester. First Cong. Ch. and Soc.....	6 85
Mason. Cong. Ch.....	8 15
Nashua. Alfred Chase, to const. Mrs. Stephen Chase L. M.....	30 00
Nashua. "A Friend," Pilgrim Ch., Bbl. of C., sent in April last, to Moorhead, Miss.....	
New Ipswich. Cong. Ch. and Soc.....	2 15
Rye. Cong. Ch.....	25 00
Wilton. Second Cong. Ch., adl.....	2 00

New Hampshire Female Cent. Inst. and Home Missionary Union, by Miss

Annie A. McFarland, Treas., for Woman's Work:

Derry. Annual Meeting Woman's Union of Rockingham Co., for Indian M.....	10 00
	\$153 04

ESTATES.

Francetown. Estate of William Butterfield, by Geo. Kingsbury, Executor.....	130 00
Exeter. Estate of Mrs. Anna W. Chadwick.....	36 00
	\$319 04

VERMONT, \$243.04.

Bethel. Y. P. S. C. E., by B. E. Davis, for Indian Student Aid.....	5 00
Brattleboro. Mrs. J. M. Tyler, for Gloucester Sch., Cappaheosic, Va.....	5 50
Brownington and Barton Landing. Cong. Ch.....	16 00
Burlington. Mrs. F. M. Gould, proceeds sale of gold pin.....	12 00
Cambridge. Second Cong. Ch.....	8 25
Chelsea. Cong. Ch.....	23 46
East Poultney. Mrs. Jane G. Wilcox.....	10 00
Enosburg. First Cong. Ch.....	18 75
Granby. Infant Class Cong. Sab. Sch., for Rosebud Indian M.....	75
Hyde Park. Hon. C. S. Page, for Straight U.....	10 00
Johnson. Y. P. S. C. E., for Straight U.....	10 00
Lunenburg. Cong. Ch.....	5 25
Manchester. "E," Cong. Ch.....	1 00
Milton. Cong. Ch. and Soc.....	4 50
Pawlet. "A Friend".....	5 00
Shoreham. Cong. Ch.....	22 60
South Hero and Grand Isle. Cong. Ch.....	9 00
Vergennes. Miss Eliza C. Benton, 1; Miss Ellen L. Benton, 1; "A Friend," 300.....	2 30
Waterbury. Cong. Ch.....	25 29
Waterbury. Y. P. S. C. E. of Cong. Ch., for Sab. Sch., Charlotte, N. C.....	14 75
Woman's Home Missionary Union of Vermont, by Mrs. William P. Fairbanks, Treas., for Woman's Work: Chelsea. Sarah P. Bacon Soc., for Hospital, Fort Yates, N. D.....	10 00
	\$219 40

ESTATE.

East Hardwick. Estate of Mrs. Martha S. Stone.....	23 64
	\$243 04

MASSACHUSETTS, \$8,448.98.

Andover. Mrs. A. M. Whittemore.....	2 00
Athol. "In memory of the late Mrs. Emily Eastmead," for McIntosh, Ga.....	5 00
Boston. "Friends," for Hospital, Fort Yates, N. D.....	300 00
Old South Ch., for Pleasant Hill, Tenn.....	75 00
"A Friend".....	6 08
Z. A. Norris.....	5 00
"A Friend".....	3 96
"A Friend".....	57
"A Friend".....	40
East Boston. Maverick Sab. Sch.....	11 11
"Maybourne".....	5 00
Allston. Sab. Sch. Cong. Ch.....	2 02
Charlestown. Winthrop Cong. Ch. and Soc.....	34 77
Dorchester. Mrs. Susie B. Eames, for Student Aid, McIntosh, Ga.....	4 00
	447 92

Bradford. First Cong. Ch.....	30 07
Brockton. Mrs. D. D. Tilden, for New Ch., <i>Toliver, Ky.</i>	11 00
BillERICA. Orthodox Cong. Ch., 16; Y. P. S. C. E. of Cong. Ch., 5.....	21 00
Cambridge. North Ave. Cong. Ch.....	103 00
Chester. Second Cong. Ch.....	8 60
Cohasset. Second Cong. Ch., "B. L. S.".....	50 00
Dalton. Payson E. Little, for furnishing C. E. Hall, McIntosh, Ga.....	2 75
Danvers. Maple St. Cong. Ch., in part.....	122 02
Danvers Center. Y. P. S. C. E. of First Cong. Ch., for Jopka, Ala.....	21 43
Dedham. First Cong. Ch.....	106 42
East Northfield. "F. C. M.".....	5 00
East Weymouth. Cong. Ch.....	50 00
Fall River. Fowler Cong. Ch.....	25 00
Fitchburg. Cal. Cong. Ch.....	102 63
Foxboro. Bethany Cong. Ch.....	33 26
Framingham. "A Friend," for Indian Schp.....	17 50
Gardner. Clara M. Barlow.....	3 00
Georgetown. Memorial Ch.....	26 50
Gilbertville. Cong. Ch.....	38 30
Greenfield. Mrs. Charles C. Phillips.....	2 00
Holden. Cong. Ch.....	19 00
Holyoke. Miss Annie L. Hills.....	2 00
Hyannis. Miss Rosie C. Beane.....	1 00
Kingsston. Mayflower Cong. Ch.....	15 00
Lakeville. Precinct Cong. Sab. Sch.....	10 00
Lancaster. Evan. Cong. Ch.....	53 15
Leominster. Sab. Sch. and Ladies' Benev. Soc., for Share in Tougalo U.....	25 00
Lexington. Hancock Cong. Ch.....	25 00
Littleton. Ortho. Cong. Ch.....	11 40
Longmeadow. Sab. Sch. Cong. Ch.....	9 73
Lowell. Eliot Ch., adl., to const. DEA. GEORGE F. WILLEY L. M.....	9 00
Lunenburg. Evangl. Cong. Ch.....	10 00
Malden. Miss M. F. Aiken.....	9 00
Manchester. Cong. Ch. and Soc.....	36 00
Manomet. Cong. Ch. and Soc.....	14 00
Millbury. M. D. Garfield and Elizabeth M. Garfield.....	25 00
Monson. Miss Esther Holmes, for fur- nishing C. E. Hall, McIntosh, Ga.....	25 00
Newton. Eliot Ch.....	115 00
Newton. Sab. Sch. First Cong. Ch., for Student Aid, Tougalo U.....	25 00
Northampton. First Ch.....	277 14
North Carver. Cong. Ch.....	10 00
North Chelmsford. Second Cong. Ch.....	11 81
North Dighton. First Cong. Sab. Sch. and Parish, to const. Miss SUSAN B. PHILLIPS L. M.....	35 00
North Wilbraham. Reuben Sikes.....	1 00
Norton. Trin. Cong. Ch.....	11 79
Peabody. Prof. J. K. Cole.....	10 00
Pittsfield. Mrs. A. A. G. Russell.....	1 00
Rochester. Miss MARY H. LEONARD, to const. herself L. M.....	30 00
Rowley. Cong. Ch. and Soc.....	22 60
Rutland. D. R. Wheeler, for Pleasant Hill, Tenn.....	1 00
Salem. South Cong. Ch.....	1 55
South Deerfield. Cong. Ch. (5 of which from Mrs. J. Stowell).....	26 00
South Weymouth. Old South Ch.....	25 00
Sturbridge. First Cong. Ch. and Soc.....	6 50
Taunton. Trinitarian Cong. Ch., 180.50, to const. CHESTER E. WALKER, CHARLES R. DEAN, ELIZABETH R. BLISS, HARRIET L. ROBINSON, MRS. SARAH J. HOPE, and MRS. CAROLINE B. WILLIAMS L.M.'s;.....	190 64
West Cong. Ch., 10.14.....	
Templeton. "A Friend," for buggy, McIntosh, Ga.....	25
Upton. Woman's Aux., by Miss Alice A. Wood, Treas.....	10 00
Warren. Y. P. S. C. E., for Student Aid, McIntosh, Ga.....	4 00
Warwick. Cong. Ch. and Soc.....	2 85
Wellesley Hills. Susan C. Sanderson, 10; Cong. Soc., Special, 10.....	20 00
Westboro. Sab. Sch. Cong. Ch.....	25 00
West Boxford. Cong. Ch.....	7 03

West Brookfield. Mrs. Mary Fairbanks Holmes, 5; Mrs. Rockwell and Miss Ellis, 5, for Student Aid, McIntosh, Ga.....	10 00
West Brookfield. Christian Endeavor, for C. E. Hall, McIntosh, Ga.....	1 00
Westfield. "A Friend".....	3 00
Westhampton. Cong. Ch., adl., to const. HENRY A. PARSONS L.M.....	25 23
West Newbury. First Cong. Ch. (5 of which from Y. P. S. C. E., for Straight U.).....	47 00
West Northfield. Mrs. MARY HILLIARD DICKINSON, to const. herself L.M.....	30 00
Westport. Cong. Ch.....	15 00
West Yarmouth. Cong. Ch. and Soc.....	5 00
Worcester. Plymouth Cong. Ch., addi- tional, to const. E. C. A. BECKER, Mrs. REBECCA BOYD, DAVID BOYDEN, Miss JENNIE A. BRADLEY, Miss LILLIAN M. CRAWFORD, Miss FLORENCE M. DODGE, THOMAS B. FOSS, JOHN E. HARTLAND, W. H. INMAN, CYRUS K. HUBBARD, DANIEL KINSLEY, Mrs. C. H. METCALF, W. H. SAWYER, GEO. H. SCOTT, GEO. H. TAFT, A. J. TILLINGHAST and CHARLES D. TUCKER L.M.'s.....	265 45
Worcester. Union Ch., 86.52; "J. L. M., 5.....	91 52
Worcester. Piedmont Ch. (24 of which for Tougalo U.).....	54 00
Worcester. Central Ch. for Tougalo U. "Thank Offering".....	10 18 50 00
Hampden Benevolent Association, by George R. Bond, Treas.: Ludlow. First Cong. Ch.....	15 97
Woman's Home Missionary Association of Mass. and R. I., Miss Annie C. Bridgman, Treas., for Woman's Work: For Salaries of Teachers..... Taunton. Winslow Ch. Aux., for Alaska M.....	398 80 23 00

421 80

ESTATE.

Boston. Estate of ELIZABETH C. PARK- HURST, by Elmore F. Brackett, Execu- tor.....	5,000 00
	\$8,448 98

RHODE ISLAND, \$281.20.

Pawtucket. Park Place Cong. Ch.....	30 20
Providence. Union Cong. Ch. (50c. of which for Mountain Work).....	250 00
Providence. "A Friend," for buggy, McIntosh, Ga.....	1 00

CONNECTICUT, \$7,554.18.

Berlin. Second Cong. Ch.....	35 20
Bethlehem. Cong. Ch.....	50 00
Bolton. Mrs. Thomas L. Brown.....	5 00
Bozrahville. Union Ch., 2 66, and Sab. Sch., 2.....	4 66
Bridgeport. H. D. Terry.....	10 00
Brookfield Center. Prof. F. S. Curtis, 5; Mrs. J. W. Skidmore, 1, for Goodletts- ville, Tenn.....	6 00
Brooklyn. First Trinitarian Ch. and Sab. Sch., to const. Mrs. CLARK G. LAWTON and Mrs. MARY BASSETT L.M.'s.....	61 00
Central Village. Cong. Ch.....	7 00
Cornwall. Second Cong. Ch.....	35 00
Danbury. "Friends," for Central Ch., New Orleans, La.....	5 00
Danielsonville. Mrs. S. A. Backus.....	6 00
Darien. Y. P. S. C. E. of Cong. Ch., for Thomasville, Ga.....	10 00
Durham. Cong. Ch.....	24 00

East Canaan. Cong. Ch.	4 05		
East Haddam. First Cong. Ch.	51 62		
East Hartford. Cong. Ch., 30; "A Friend," Cong. Ch., 10, for Central Ch., New Orleans, La.	40 00		
East Norwalk. Mrs. Dwight Spaulding. Fairfield. Cong. Ch.	1 00		
Greenwich. Y. P. S. C. E. Second Cong. Ch. (15 of which for Central Ch., New Orleans, La.)	66 00		
Griswold. First Cong. Ch.	20 00		
Groton. First Cong. Ch.	15 00		
Guilford. First Cong. Ch.	30 00		
Haddam. First Cong. Ch.	11 20		
Hanover. Cong. Ch. and Soc., 12; Miss R. E. Allen, 10, adl.	22 00		
Hartford. "C. E. H." (500 of which for Central Ch., New Orleans, La.)	1,000 00		
Hartford. First Cong. Ch., 62.05; "A Friend," 10; Wethersfield Ave. Cong. Ch., 6.76.	78 81		
Harwinton. Cong. Ch.	9 64		
Hebron. First Cong. Ch. and Soc.	25 75		
Huntington. Cong. Ch.	7 00		
Kent. First Cong. Ch.	14 48		
Lebanon. Goshen Cong. Ch., 15.33; Sab. Sch., 4.32, and Y. P. S. C. E., 2.73.	22 38		
Meriden. First Cong. Ch. (30 50 of which for Tougaloo U.)	230 50		
Meriden. Center Cong. Ch., Junior C. E. Soc., for Student Aid, Tougaloo U.	15 00		
Meriden. W. H. Catlin.	20 00		
Middletown. Third Cong. Ch.	17 00		
Milford. First Cong. Ch.	5 00		
Morris. Cong. Ch. and Soc.	26 00		
New Hartford. Horace Tracy Pitkin, "Thank Offering"	25 00		
New Haven. United Ch., M. C. Coll., 15; Davenport Y. P. S. C. E., by Mabel E. Ryals, Treas., 10; Miss Helen H. Baldwin, 5, for Central Ch., New Orleans, La.	30 00		
New Haven. Edmund Pendleton.	3 00		
New Milford. First Cong. Ch.	4 00		
Newton. Cong. Ch., for Goodlettsville, Tenn.	5 00		
Northford. Cong. Ch. and Soc.	18 00		
North Greenwich. Cong. Ch.	20 00		
Norwich. Miss Ida E. Sutherland, for Freight to Moorhead, Miss.	1 00		
Old Saybrook. Cong. Ch.	34 40		
Rocky Hill. Mrs. Walter Robbins.	5 00		
Sharon. J. H. Cleaveland.	10 00		
Somers. "C. B. P." to const. Miss FANNY SCULLY L. M.	30 00		
South Norwalk. Mrs. George Raymond, for Goodlettsville, Tenn.	1 00		
Stratford. Rev. Joel S. Ives, for Goodlettsville, Tenn.	2 00		
Taftville. Samuel Prentice, to const. REV. SAMUEL A. NOON L. M.	30 00		
Thomaston. First Cong. Ch.	11 35		
Torrington. Sab. Sch. Cong. Ch., for Student Aid, Fisk U.	25 00		
Waterbury. Mrs. John S. Mitchell.	500 00		
Waterbury. Mrs. Gilman C. Hill.	25 00		
Watertown. Cong. Ch.	46 58		
West Hartford. First Ch. of Christ (10 of which for Indian M. and 10 for Mountain Work)	32 98		
West Stafford. Cong. Ch., 4; C. E. Soc., 4 Wethersfield. Cong. Ch. (of which 8.10 for Conn. Indl. Sch., Thomasville, Ga.	46 10		
Willimantic. Miss Jennie E. Chapin.	1 00		
Windham. Cong. Ch. and Soc.	41 81		
Woodstock. First Cong. Ch. and Soc.	21 44		
— "A Friend in Conn."	40 00		
Woman's Cong. Home Missionary Union, Mrs. W. W. Jacobs, Treas., for Woman's Work: Hartford. First Ch. Junior Aux., for tuition little girl, Williamsburg Acad.	9 00		
Berlin. Estate of Miss Harriet N. Wilcox.	35 00		
Cornwall. Estate of Silas C. Beers.	90 35		
Groton. Estate of Mrs. B. N. Hurlbutt.	30 00		
Hartford. Estate of Morgan Lewis, in full, by T. E. Steele, Executor.	2,000 00		
Norfolk. Estate of Mrs. Mary Langdon Porter.	30 00		
Norwalk. Estate of William B. St. John, by Allen Betts, Eecutor.	1,931 88		
West Hartford. Estate of Nancy S. Gaylord by F. H. Parker, Executor.	400 00		
	\$7,554 18		
NEW YORK, \$883.38.			
Albany. Arthur S. Carleton, 30, in Memoriam and to const. WILSON CARLETON L. M.; Mrs. Sophia D. Hale, 20.	50 00		
Brooklyn. Miss F. D. Fish.	5 00		
Fredonia. Willard McKinstry, to const. REV. EDWARDS PARK CLEVELAND L. M.	30 00		
Goshen. "A Friend"	1 00		
Jamestown. Christian Endeavor Soc. of First Cong. Ch., 18.50, by Mrs. S. A. Baldwin, Ch.; Mrs. F. A. Fuller, 5.	23 50		
Java. Cong. Ch.	8 10		
Le Roy. Mrs. Margaret McEwen.	5 00		
Lockport. Mrs. H. L. Brown, for Saluda, N. C.	1 42		
Middle Island. Mrs. Hanna M. Overton.	20 00		
Miller's Place. S. B. Jones.	2 00		
New Haven. Cong. Ch.	17 00		
New York. Z. Stiles Ely, 150; "A Friend," 45; "H. W. H., 30; Homer N. Lockwood, 25; Mrs. George Eggleston Dodge, 25; W. C. Conant, 2.34.	277 34		
New York. Miss M. Collins, for Gloucester Sch., Cappahosic, Va.	25 00		
North Winfield. Lizzie M. Harrison.	5 00		
Nunda. Mrs. Mary Consett.	15 00		
Prohibition Park. Union Cong. Ch.	2 50		
Reed's Corners. Mrs. Helena A. Davis.	1 00		
Rochester. T. O. Hamlin, 25; George Thayer, 25; Mrs. Harriet Clark, 5.	55 00		
Saratoga. Alanson Trask, for Barn, Talladega C.	75 00		
Shawnee. Mrs. Marion Judd, for Central Ch., New Orleans, La.	2 50		
Shelburne. "Friends," for Talladega C.	50 00		
Spencerport. Miss M. E. Dyer.	5 00		
Syracuse. Goodwill Ch., "Friends," for Central Ch., New Orleans, La.	4 37		
Triangle. "An Anxious Friend"	60		
Union Springs. Mrs. Mary H. Thomas, 5; Miss Emily Thomas, 5.	10 00		
Utica. Plymouth Cong. Ch. (15 of which for Central Ch., New Orleans, La.)	33 40		
Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., for Woman's Work: Brooklyn. Lewis Ave. Ch., C. E.	25 00		
Homer Aux., 2; Miss J. Stebbins, 1; Mrs. H. Hawley, 1.	4 00		
Spencerport. Jun. C. E.	5 00		
	34 00		
	\$758 73		
ESTATE.			
Clifton Springs. Estate of Rev. W. W. Warner.	124 65		
	\$883 38		
NEW JERSEY, \$551.45.			
Closter. Cong. Ch.	5 25		
Elizabeth. Cong. Ch.	10 00		
Morristown. Rev. R. R. Proudfit, 5 for Indian M., 5 for Orange Park, Fla., and 5 for Ch. in Tenn.	15 00		
Woodbridge. First Cong. Ch.	21 20		
	\$51 45		

ESTATE.

Newark. Estate of Samuel Bacon, by Samuel F. Bacon, Executor.....	500 00
	\$551 45

PENNSYLVANIA, \$25.07.

Allegheny. First Cong. Ch., 12.57; G. M. Youngs, 2.50.....	15 07
Sewickley. Mrs. J. B. Bittinger, for Chinese M.....	10 00

OHIO, \$1,352.63.

Ashland. J. O. Jennings.....	10 00
Atwater. Cong. Ch.....	17 00
Burton. Cong. Ch., 17.61; Cong. Sab. Sch., 2.54; Cong. Y. P. S. C. E., 3.25, for Central Ch., New Orleans, La.....	23 40
Canfield. Cong. Ch.....	8 00
Cincinnati. Geo. B. Parkinson, for Freight to Toulaloo U.....	1 95
Claridon. Miss Melva Wilmot, for Pleasant Hill, Tenn.....	30 00
Cleveland. Euclid Ave. Cong. Ch., 40.25; Lakewood Cong. Ch., 2.12; "A Friend," 5; H. Trautman, 1.....	48 37
Cleveland. Pilgrim Ch. Prayer Meeting Offering, 5.67; "A Friend," 1.25; Plymouth Ch., J. G. W. Cowles, 5; "Cash," 1; for Central Ch., New Orleans, La.....	12 92
Cleveland. Office. Sale of Sample Ind'l Work.....	1 00
Columbus. Eastwood Cong. Ch., 18.04; Mayflower Cong. Ch., 2.75.....	20 79
Freedom. Cong. Ch.....	5 70
Jersey. Mrs. C. F. Slough.....	4 50
Medina. Cong. Ch., to const. WILLIAM LOWE, R. R. STRONG, J. L. DEALING, F. M. WHIPPLE, BENJAMIN L. WELLS, and MRS. G. A. STONE L.M.'s.....	200 78
Newark. Welsh Cong. Ch., 7.40; Thomas D. Jones, 10.....	17 40
Newbury. Cong. Ch. and Soc., for Central Ch., New Orleans, La.....	20 00
Oberlin. First Cong. Ch.....	35 80
Radnor. Edward D. Jones.....	10 00
Ravenna. Cong. Ch., for Central Ch., New Orleans, La.....	13 13
Simons. Lizzie I. Clarke.....	10 00
Thomastown. Miss Rachel Davies.....	1 00
Toledo. Plymouth Cong. Ch.....	1 00
Twinsburg. Cong. Ch., 13.75; Macedonia Branch Ch., 1.25.....	15 00
Unionville. Cong. Ch.....	9 66
Walnut Hills. Mrs. Leonora Hopkins, 305 lbs. nails for New Ch., Toliver, Ky. Youngstown. Ladies' Missy. Soc., for Pleasant Hill, Tenn.....	27 50

Ohio Woman's Home Missionary Union,
by Mrs. G. B. Brown, Treas., for
Woman's Work:

Akron. First W. M. S.....	15 00
Akron. West W. M. S.....	5 00
Alexis. Willing Workers, Thank Off.....	2 15
Ashland. L. A. S.....	5 00
Belpre. W. M. S.....	5 00
Bristolville. S. S.....	3 00
Burton. W. M. S.....	20 00
Burton. W. M. S., Thank Off.....	6 83
Cleveland. Trinity W. M. S.....	8 00
Cleveland. Hough Ave. W. H. M. S.....	5 00
Cleveland. Archwood Ave. W. M. S.....	2 00
Chardon. L. M. S.....	5 00
Charlestown. W. M. S.....	1 00
Cincinnati. Walnut Hills. W. H. M. S.....	16 00
Clarksfield. W. M. S., 2.75; Y. P. S. C. E., 1.50.....	4 25

Columbus. Plymouth Y. P. S. C. E., 3; Plymouth Jr. C. E., 5.....	8 00
Columbus. Plymouth W. H. M. S.....	4 00
Dayton. Central Cong. W. M. S.....	2 00
Elyria. W. H. M. S.....	20 50
Fitchville. Y. P. S. C. E.....	3 00
Fredericksburg. W. M. S.....	5 00
Geneva. I. H. M. S.....	8 00
Hudson. Y. P. S. C. E.....	3 00
Hudson. Int. C. E.....	3 00
Huntsburg. Kingdom Ex- tension Soc.....	4 00
Kelley's Island. Jun. C. E.....	3 00
Lexington. W. M. S.....	7 00
Lodi. W. M. S.....	1 50
Lorain. W. M. S.....	1 00
Mansfield. First L. H. M. S.....	5 00
Marietta. Harmar W. M. S.....	14 00
Marietta. Oak Grove Mis- sion B.....	4 00
Marysville. W. M. S.....	8 00
Medina. W. H. M. S.....	12 00
Mt. Vernon. W. M. S.....	8 00
North Amherst. W. M. S.....	5 00
North Bloomfield. L. H. and F. M. S., 1; King's Daugh- ters, 2.....	3 00
North Fairfield. S. S.....	2 00
Newark. King's Daughters. Oberlin. First L. A. S., 36; Second L. S., 15.....	2 50
Painesville. First L. H. M. S.....	51 00
Plain. W. M. S.....	9 00
Rootstown. W. M. S.....	5 00
Ruggles. "Coral Workers" Sandusky. W. M. U., 25; Y. P. S. C. E., 6.50; Junior C. E., 6.....	12 00
Sheffield. L. B. S.....	37 50
Springfield. First W. M. S., 13; Franklin W. M. S., 2.50.....	3 00
Tallmadge. Y. L. M. S.....	15 50
Toledo. S. S.....	40 00
Toledo. Central Y. P. S. C. E.....	10 00
Twinsburg. H. and F. M. S.....	5 00
Wauseon. C. W. A.....	10 00
West Williamsfield. W. H. M. S.....	5 00
Willoughby. Miss Mary P. Hastings.....	11 00
Zanesville. First Ch. L. M. S.....	25 00

482 73

\$1,027 63

ESTATES.

Oberlin. Estate of Miss Emily Stow, H. B. Hall, Adm.....	250 00
Oberlin. Estate of Amanda Porter, Judge J. E. Ingersoll, Executor.....	75 00

\$1,352 63

INDIANA, \$31.50.

Fort Wayne. Plymouth Cong. Ch.....	16 50
Indiana Woman's Home Missionary Union, by Mrs. A. H. Ball, Treas., for Woman's Work: Elkhart. W. H. M. U.....	5 00
Indianapolis. Plymouth Ch.....	10 00
	15 00

ILLINOIS, \$1,303.42.

Alton. Sab. Sch. Cong. Ch.....	26 16
Amboy. Cong. Ch. to const. MRS. LIL- LIAN SPAFFORD L. M.....	35 00
Batavia. Y. P. S. C. E.....	7 00
Chicago. SQUIRE RUSH HARRIS, 30, to const. himself L. M.; Union Park Ch., 7.98; R. E. Haskett, 5.....	42 98

Elgin. First Cong. Ch., 20; F. L. McClure, 5; "A Friend," 1.	26 00
Evanston. First Cong. Ch.	25 00
Granville. Y. P. Miss'y Soc.	10 00
Gridley. Cong. Ch.	5 00
Harvey. Geo. Blake.	10 00
Lockport. Cong. Ch.	7 00
Malden. Cong. Ch.	1 77
Polo. Mrs. H. M. Burns, 5; Minnie E. Burns, 5, for <i>Indian M., Dakota</i>	10 00
Princeton. Y. P. S. C. E. of Cong. Ch., for <i>Straight U.</i>	5 00
Princeville. Mrs. Olive L. Cutter, Memorial Rev. C. Cutter	15 00
Ridgeland. Cong. Ch.	4 38
Rockford. First Cong. Ch.	83 36
Shabbona. Cong. Ch., for <i>new Ch. Toliver, Ky.</i>	10 00
Tolona. Mrs. L. Haskell.	3 50
Toulon. Cong. Ch., 23.06, and Sab. Sch., 12.94	36 00
Wheaton. First Cong. Ch.	32 33
Woodburn. A. L. Sturges.	5 00

Illinois Woman's Home Missionary Union, Mrs. L. A. Field, Treas., for *Woman's Work:*

Amboy. "A Friend"	3 00
Chicago. Lincoln Park W. M. S.	5 50
Elgin. W. M. S.	10 00
Elgin. S. S. Class.	3 00
Evanston. W. M. S.	4 00
Oak Park. W. M. S.	13 00
Oak Park. H. M. S.	8 50
Payson. W. M. S.	6 00
Ridgeland. W. M. S.	5 10
Rockford. Second Ch. W. M. S.	14 52
Warrensburg. W. M. S.	3 00
	75 62
	\$476 10

ESTATE.

Galesburg. Estate of Susan W. Jones.	827 32
	\$1,303 42

MICHIGAN, \$772.60.

Allegan. N. B. West.	100 00
Almont. Y. P. S. C. E. Cong. Ch.	5 52
Benzonia. Cong. Ch.	7 60
Grand Blanc. Cong. Ch.	10 00
Grand Rapids. "A Friend," for <i>Indian M.</i>	5 00
Hudson. First Cong. Ch.	7 72
Jackson. First Cong. Ch.	40 50
Jonesville. R. D. Nichols.	50
Lansing. Plym. Ch. A. C. Stebbins.	15 00
Muskegon. First Cong. Ch.	40 78
Saint Clair. First Cong. Ch.	19 67
West Bay City. John Bourn, for <i>Alaska M.</i>	100 00
	11 50
	\$363 79

ESTATE.

Niles. Estate of James Lewis, M.D.	408 81
	\$772 60

IOWA, \$684.36.

Atlantic. W. M. Soc. of Cong. Ch.	17 00
Bellevue. Cong. Ch., for <i>Nat., Ala.</i>	10 00

Burlington. Cong. Ch.	2 66
Coggon. Jackson Cong. Ch.	5 55
Denmark. Cong. Ch.	21 00
Eldon. Cong. Ch.	4 06
Glenwood. Cong. Ch.	15 31
Grinnell. C. A. Towle.	5 00
Lake View. Cong. Ch.	3 48
Le Mars. Cong. Ch.	20 36
Maquoketa. Cong. Ch. and Soc.	25 00
Masonville. Cong. Ch.	1 27
Menasha. E. D. Smith.	500 00
Postville. Junior C. E. Soc., for <i>Student Aid, Beach Inst.</i>	6 00
Quasqueton. Cong. Ch.	4 00
Riceville. Z. Banks.	4 50

Woman's Home Missionary Union of Iowa, Miss Belle L. Bentley, Treas., for *Woman's Work:*

Correctionville. Jr. C. E. Soc.	2 00
McGregor. W. M. S.	8 65
Magnolia. W. M. S.	1 50
Mason City. W. M. S.	4 20
New Hampton. Y. P. S. C. E.	4 08
Peterson. Y. P. S. C. E.	5 00
Riceville. L. M. S.	4 00
Victor. Jr. C. E. Soc.	9 74
	39 17

WISCONSIN, \$822.84.

Antigo. Cong. Ch.	11 50
Clinton. Cong. Ch., 31.05, to const. HIRAM COOPER L. M.; Cong. Sab. Sch., 1.18.	32 23
Eagle River. First Cong. Ch.	3 10
Fort Atkinson. P. T. Gunnison.	13 00
Janesville. First Cong. Ch.	46 00
Kaukauna. Sab. Sch. South Ch.	10 00
Madison. First Cong. Ch.	35 00
Morrisonville. "A Friend of the Cause"	5 00
Menomonie. Cong. Ch.	10 11
New Richmond. Addison Moffat.	5 00
Prescott. Cong. Ch.	12 40
Racine. Mrs. M. B. Erskine, for <i>new Boys' Hall, Pleasant Hill, Tenn.</i>	500 00
Racine. Lewis Wagon Co., wagon, val. 60 for <i>Pleasant Hill, Tenn.</i>	

Wisconsin Woman's Home Missionary Union, Mrs. C. M. Blackman, Treas., for *Woman's Work:*

Appleton. W. M. S.	6 00
Arena. W. M. S.	3 50
Beloit. First W. M. S.	11 55
Eau Claire. W. M. S.	21 00
Evansville. W. M. S.	5 50
Fort Atkinson. W. M. S.	4 00
Janesville. W. M. S.	5 00
Koshkonong. W. M. S.	2 00
Lancaster. "Thank Offering"	10 00
Madison. Primary S. S.	10 00
Madison. W. M. S.	10 00
Milwaukee. Grand Ave. W. M. S.	15 00
Plattville. W. M. S.	2 10
Stoughton. S. S. Birthday Box.	3 75
Sun Prairie. "Thank Offering"	17 00
Wauwatosa. W. M. S.	6 80
Wauwatosa. "Thank Offering"	3 30
—, Mrs. G. A. Woodruff.	3 00
	139 50

MINNESOTA, \$397.42.

Alexandria. Cong. Ch., 7; Sab. Sch. Cong. Ch., 1.72.	8 72
Clear Water. Cong. Ch., for <i>Nat., Ala.</i>	1 62
Elk River. Union Ch.	11 00
Minneapolis. W. H. Morris, 12; "Rodelmer," 2.50.	14 50
Plainview. Cong. Ch.	12 47
St. Cloud. "A Friend," for <i>Nat., Ala.</i>	4 00

Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas., *for Woman's Work:*

Ada. S. S.....	1 66
Alexandria.....	10 00
Anoka.....	2 00
Austin.....	6 15
Belgrade.....	6 00
Excelsior.....	4 71
Faribault.....	25 00
Freedom.....	2 00
Lake City. C. E. Soc.....	2 03
Mankato.....	16 50
Mazeppa.....	5 00
Minneapolis. Park Ave., 22.30; Como Ave., 15; Plymouth, 12.35; First, 11.63; "A Friend," Special, 5; Lyndale, 2.50; Lowry Hill C. E. Soc., 50c.....	69 28
Minneapolis. Open Door, 21.19; Open Door Sab. Sch., 5.57; Open Door Y. L., 3.24, to const. MRS. MABEL WINGATE L. M.....	30 00
Monticello. C. E. Soc.....	2 00
Morris. Jr. C. E. Soc.....	5 00
New Richland.....	2 50
Northfield.....	20 00
Round Prairie. S. S., 1.25; C. E. Soc., 70c.....	1 95
St. Paul. Plym. C. E. Soc., <i>for Central Church, New Orleans, La.</i>	25 00
St. Paul. Park.....	17 70
Sauk Center. C. E. Soc.....	9 13
Spring Valley.....	25 00
Stillwater. C. E. Soc.....	3 00
Waseca.....	2 00
Waseca. Jr. C. E. Soc.....	2 00
Waterville. C. E. Soc.....	2 50
Winona. First Young Ladies.....	35 00
Winona. First S. S.....	10 00
Worthington. Special.....	2 00
	345 11

KANSAS, \$5.00.

Osawatomie Cong. Ch.....	5 00
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MISSOURI, \$26.45.

Amity. Cong. Ch.....	8 00
Brookfield. Cong. Ch.....	2 59
Cameron. Cong. Ch.....	4 50
Kidder. Cong. Ch.....	6 15
St. Joseph. Cong. Ch.....	5 21

NEBRASKA, \$127.85.

Camp Creek. Cong. Ch.....	12 35
Clay Center. "A Friend".....	5 00
Crawford. Cong. Ch.....	2 00
Creighton. Cong. Ch.....	5 00
Farnam. Junior C. E., by Mrs. E. E. Sprague, Supt.....	50
York. Cong. Y. P. S. C. E., by F. A. Hannis.....	3 00
Woman's Home Missionary Union of Nebraska, by Mrs. J. G. Powell, Treas., <i>for Woman's Work:</i> W. H. M. U. of Neb., for Santee Agency.....	100 00

NORTH DAKOTA, \$27.00.

Bismarck. Miss M. O. Osgood.....	2 00
Lidgerwood. Rev. S. F. Porter.....	25 00

SOUTH DAKOTA, \$74.91.

Kirkwood. Cong. Ch.....	96
Yankton. "Friends".....	70 00
Webster. Cong. Ch.....	3 95

COLORADO, \$37.05.

Colorado Woman's Home Missionary Union, by Mrs. Horace Sanderson, Treas., <i>for Woman's Work:</i> Colorado. W. H. M. U.....	15 00
Denver. First Ch., 10; Second Ch., 5.....	15 00
Pueblo. Pilgrim Ch.....	7 05
	37 05

CALIFORNIA, \$572.60.

San Francisco. The California Chinese Mission, by William Johnstone, Treas. (see items below).....	550 60
San Francisco. "A Friend," <i>for Mountain Work</i>	20 00
Tulare. Cong. Junior Soc.....	2 00

OREGON, \$4.00.

Astoria. First Cong. Ch.....	4 00
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VIRGINIA, \$42.85.

Falls Church. First Cong. Ch.....	7 85
The Norfolk Union Association, <i>for Gloucester Sch., Cappahosic, Va.</i>	35 00

KENTUCKY, \$20.00.

Newport. Cong. Ch., for Campton, Ky.....	12 00
Newport. Cong. Ch., <i>for New Ch., Toller, Ky.</i>	8 00

TENNESSEE, \$9.00.

Deer Lodge. First Cong. Ch.....	5 00
Goodlettsville. R. D. Jennings, <i>for Ch., Goodlettsville</i>	4 00

NORTH CAROLINA, \$5.50.

Raleigh. Woman's Missionary and Aid Soc., <i>for Indian M., by Rev. A. W. Curtis, D.D.</i>	2 00
Salem. Cong. Ch.....	2 00
Strieby. Cong. Ch.....	1 50

GEORGIA, \$6.02.

Cypress Slash. Rev. J. A. Jones, 4; Cong. Ch., 77c.....	4 77
Woodville. Pilgrim Ch., 63c; Rev. J. Loyd, 37c; Rev. J. H. H. Sengstacke, 25c.....	1 25

FLORIDA, \$40.00.

ESTATE.

Tangerine. Estate of Thomas Jewett, by A. Williams, Executor.....	40 00
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ALABAMA, \$73.77.

Anniston. Abraham Lincoln Cent. Soc., of First Cong. Ch., by E. P. Frazier, Treas.....	5 00
Anniston. First Cong. Ch., 3; Soc. of King's Daughters, 50c.....	3 50
Hollins. Mission Sab. Sch.....	75
Marion. Missionary Prayer Meeting....	5 00
Talladega. Cong. Ch., 45.19; Cong. Sab. Sch., 11.07; Y. M. C. A., Talladega C., 60c; Clinton Mission Sab. Sch., 1.76....	59 52

CANADA, \$5.00.

Montreal. Chas. Alexander.....	5 00
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ENGLAND, \$253.98.

Lee. Baptist Ch., Bromley Road, Rev. J. Davies, <i>for Student Aid, Marion, Ala.</i>	5 37
Ottery. St. Mary, Devonshire, James Bovett.....	243 50

Ottery. St. Mary, Devonshire. Gospel Hall, 2.68; Silas Wood, 2.43, *for Student, Marion, Ala.*; Gospel Hall, 100 New Testaments and 100 Hymn Books, *for Marion, Ala.* 5 11

Donations. \$13,649 42
Estates..... 11,932 65
\$25,582 07

INCOME, \$3,573.98.

Avery Fund, *for Mendi M.*..... 631 01
Mrs. S. N. Brewer, General Endowment Fund..... 22 93
E. A. Brown, Schp. Fund, *for Talladega C.*..... 18
De Forest Fund, *for President's Chair, Talladega C.*..... 6 75
C. F. Dike Fund, *for Straight U.* 50 00
Ellen Battell Eldridge, General Endowment Fund..... 225 00
Fisk U. Theo. Endowment Fund..... 4 68
General Endowment Fund..... 50 00
Hammond Fund, *for Straight U.* 9 00
E. A. Hand, General Endowment Fund..... 11 25
Howard U., Theo. Endowment Fund..... 22 44
Income, *for Talladega C.*..... 2,500 00
Le Moyne Fund, *for Memphis, Tenn.*..... 9 00
Luke Memorial Fund, *for Talladega C.*..... 68
C. B. Rice Memorial Fund, *for Talladega C.*..... 2 60
Straight U. Schp. Fund..... 76
S. M. Strong Endowment Fund, *for Saluda, N. C.*..... 27 00
Yale Library Endowment Fund, *for Talladega C.*..... 70
3,573 98

TUITION, \$159.80.

Williamsburg, Ky. Tuition.... 20 60
Pleasant Hill, Tenn. Tuition.... 15 60
Saluda, N. C. Tuition..... 6 25
Cotton Valley, Ala. Public Fund. 50 00
Cotton Valley, Ala. Tuition..... 26 25
Nat. Ala. Tuition..... 26 00
Talladega, Ala. Tuition..... 14 10
Austin, Texas. Tuition..... 1 00
159 80

SLATER FUND APPROPRIATIONS:

Tougaloo, Miss. Tougaloo U., 3,000 00
Talladega, Ala. Talladega C., 2,500 00
New Orleans, La. Straight U., 2,000 00
7,500 00

Proceeds from Sale of Lands..... 2,429 65

Total for September..... \$39,245 50

SUMMARY.

Donations..... \$163,490 05
Estates..... 81,194 49
\$244,684 54
Income..... 15,085 64
Tuition..... 37,847 33
Slater Fund..... 7,500 00
Sale of Property..... 2,429 65

Total from Oct. 1 to Sept. 30.. \$307,547 16

FOR THE AMERICAN MISSIONARY.

Subscriptions for September..... \$24 95
Previously acknowledged..... 589 23

Total..... \$614 18

RECEIPTS OF THE CALIFORNIA CHINESE MISSION,
William Johnstone, Treas., from August 15, to
September 24, 1895.

FROM LOCAL MISSIONS:

Fresno. Chinese Mon. Offs.,
1.75; Anniversary Pledge, 12 13 75
Los Angeles. Chinese Monthlies,
2.50; Special gifts, 16.50;
Anniversary pledges, 2.50.... 21 50
Oakland. Chinese Monthlies,
6; Annual Memb., 10; First
Cong. Ch., Fellowship Fund,
30; S. S. Primary Class, 10... 56 00
Oroville. Chinese Mon. Offs.,
1.65; Mrs. Kate L. McFarlane, 5 6 65
Petaluma. Chinese Monthlies.
Riverside. Chinese Monthlies,
2.60; Anniversary Pledges,
9.25..... 11 85
Sacramento. Chinese Monthlies,
6; American Friends,
15.50..... 21 50
San Bernardino. Chinese
Monthlies, 1.85; Anniversary
Offs., 1..... 2.85
San Diego. Chinese Monthlies,
3.35; Anniversary Pledges,
12.25..... 15 60
San Francisco, Central. Chinese
Monthlies, 12.70; Annual
Memb., 9..... 21 70
San Francisco, West. Chinese
Monthlies..... 4 45
San Francisco. Bethany Ch.,
Mrs. Lamont, 1; Mrs. Rhodes,
1..... 2 00
Santa Barbara. Chinese Monthlies,
3.25; Annual Memb., 6;
Eli Kimberly, 5..... 14 25
Santa Cruz. Chinese Monthlies,
7.25; Mrs. Hall, 1.75; Anniversary
Pledges, 36..... 45 00
Ventura. Chinese Monthlies, 2;
Anniversary Pledges, 4..... 6 00
Watsonville. Chinese Monthlies,
2.60; Anniversary
Pledges, 11.50..... 14 10
260 20

INDIVIDUAL HELPERS:

Mrs. N. G. Noyes, 10; Chin Toy, 10;
Rev. J. C. Holbrook, 5..... 25 00

EASTERN FRIENDS:

New Boston. N. H. Levi
Hooper..... 50 00
South Braintree, Mass. Rev. J.
B. Sewell..... 25 00
Marlboro, Mass. Chinese S. S.,
17.25; Mrs. L. L. Fairbanks,
1.50; Mrs. Wm. Fay, 1; J. W.
Bingham, 1; Arthur A. Bingham,
1; "Friends," 6.25, by
Miss H. J. Alexander..... 28 00
Washington, D. C. Rev. B. W.
Pond, 35; Samuel N. Pond, 5;
Miss Julia M. Pond, 5; Mrs.
Mary N. Pond, 5..... 50 00
Rev. F. W. Tuckerman..... 5 00
158 00

FOR CHINESE MOTHERS AND CHILDREN:

Bangor, Me. First Cong. S. S..... 6 40
California Woman's Home Missionary Union:
W. H. M. U..... 50 50
San Jose. Aux..... 10 00
Saratoga. Aux..... 3 50
Santa Ana. Aux..... 2 00
"A Friend"..... 25 00
Mrs. N. G. Noyes..... 5 00
Mrs. Morton..... 5 00
101 00

Total..... \$550 60

H. W. HUBBARD, Treas.,
Bible House, N. Y.